



Bombala-Delegate Catholic Parish



PARISH BULLETIN Twenty Eighth Sunday in Ordinary Time, Year C 9 October 2022



“Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve.” *Parish Vision Statement, 2004*



PRAYER INTENTIONS



Popes Intention
A Church that walks together

We pray for the Church; ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of synodality.

We pray for our Year 12 students about to commence their Higher School certificate examinations

We pray for our parish children who will be preparing for the Sacrament of Confirmation.

For those who have died; may they wake to eternal life in the sight of God.

For those who are sick, may the healing love of God strengthen their bodies, minds and spirits.

Charlee Ingram, Patricia Guthrie, Sandra Bray, Maddie Manning, Christine Cowell, Tom Kennedy, Yvonne Murphy, Marty Brick, Carl Crotty, Peter Hopkins, John Elliott, Jack Ventry, Therese Rumph, Betty Cowell, Jen Farrell, Joyce Cotterill, Heather Whitby, Larry Bedingfield, Margo Birmingham

YEAR OF WALKING TOGETHER



Pastoral

TEAM

COOMA PRESBYTERY: 02 8331 7609

Parish Priest: Fr Mick MacAndrew
(after hours 0419 010 870)

PARISH CONTACTS

St Joseph's School: 02 6458 3776
School Principal: Mrs Susan Tighe
www.stjbombala.nsw.edu.au

Chair Parish Council:
Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee:
Mrs Carol Ogilvy-Garnock: 02 6458 3365
(Bursar, Mr John Vincent: 02 6458 5208)

PO Box 8, Bombala NSW 2632

PARISH WEBSITE

www.cg.org.au/bombala



THE BULLETIN IS
AVAILABLE
EACH WEEK ON
OUR WEBSITE

BULLETIN TEAM

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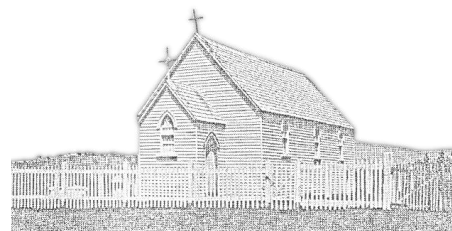
Delegate
email: joeydelegate@gmail.com

Please assist the team by having items in by Wednesday pm.



PARISH CALENDAR

Mon:
Tue: Saint John XXIII
Wed: Mass Bombala 9.30am
Thu:
Fri:
Sat: Saint Teresa of Avila
LW&HC Delegate 6pm
Sun: LW&HC Bombala 9am



REMEMBERING THEIR FAITH AND LOVE

October Anniversaries

Kathleen Bellesini
Sr Betty Bourke rsj
David Cottrell, Carol de Jonge,
Claudette Elliott, Dick Kennedy,
Sr Margaret Keane rsj
Ina McGrath
John Morgan, Louise Stevens
Ann-Maree Stokes
Katie Thornton, Dawn Walker



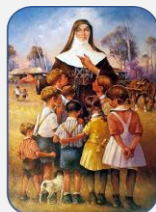
**“We have loved them in Life:
Let us not forget them in death.”**

Thought
for the week

“True love is love that causes us pain,
that hurts, and yet brings us joy.
That is why we must pray to God and
ask Him to give us the courage to love.”
Saint Teresa of Calcutta – Mother Teresa

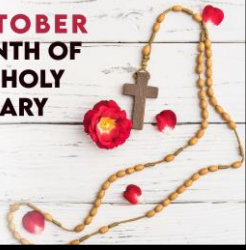


ST MARY
OF THE CROSS
MACKILLOP



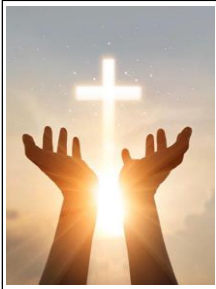
I trust in the goodness of God. 3.3.1873
Truly our great God will be gratified by the love and zeal of many. 1873
God wants us to take fresh courage. 21.5.1877
When I could not see my way, God kept my heart
full of trust to make all come right. 1874

**OCTOBER
MONTH OF
THE HOLY
ROSARY**



OCTOBER – MONTH OF THE HOLY ROSARY

The feast of Our Lady of the Rosary (7 October), also celebrated as Our Lady of Victory or Victories, was established by Pope Saint Pius V in 1571 to celebrate the miraculous victory of the Christian forces in the Battle of Lepanto on 7 October of that year. Previous to the decisive battle, Saint Pius V had requested all Western Christians to pray the rosary; thus he attributed the victory to the power of the Marian prayer rather than the power of ships and cannons.



FINDING GOD IN OUR WORLD A Church of Gardens, not walls

In his prayer intention for October, Pope Francis makes it clear he wants a church that is open, loving and welcoming.

Weekly Prayer Intention - We pray for all who have lost confidence in the Christian Gospel and are unsure of what they believe that Spirit will rekindle faith in their hearts.

Daily Prayer Intention - We pray for asylum seekers still stranded on Nauru and Manus Island and for all temporary vis holders in Australia. May their cruel ordeal be brought swiftly to a just end.



Prayer of the Faithful

Response: (R)
Lord, hear our prayer



LEADER: With grateful hearts for God's blessings to us in the past, we bring our present needs before him now.

READER: For the Church, that all believers may see the guiding hand of God in all the events of their lives. We pray to the Lord. **(R)**

For leaders of nations and governments: that they may speak truth and act justly. We pray to the Lord. **(R)**

For those who work for the sick and dying: that they may have the healing touch of Jesus who healed the lepers. We pray to the Lord. **(R)**

For people carrying a cross of terminal illness: may God's power lift them up. We pray to the Lord. **(R)**

For peace in families: may parents and children always trust each other and stay united in love. We pray to the Lord. **(R)**

For those who have died: may they enjoy the salvation God has prepared for them. We pray to the Lord. **(R)**

For Our Lady's intercession for all our needs, and especially for the people of Ukraine. We pray **Hail Mary**.

LEADER: Loving God, we thank you for the healing ministry of Jesus and rejoice with all who are recovering from sickness, and we share their gratitude to God the Giver of life. Through Christ our Lord **AMEN**

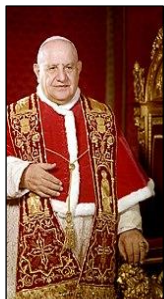
Pope appeals to Putin to stop war and Zelensky to be open to serious peace offers



Pope Francis has said "I am saddened by the rivers of blood and tears spilled in these months. I am saddened by the thousands of victims, especially children, and the destruction which has left many people and families homeless and threaten vast territories with cold and hunger. Certain actions can never be justified, never! It is disturbing that the world is learning the geography of Ukraine through names such as Bucha, Irpin, Mariupol, Izium, Zaporizhzhia and other areas, which have become places of indescribable suffering and fear. And what about the fact that humanity is once again faced with the atomic threat? It is absurd."

"My appeal is addressed first and foremost to the President of the Russian Federation, imploring him to stop this spiral of violence and death, also for the sake of his own people. On the other hand, saddened at the immense suffering of the Ukrainian people as a result of the aggression they have suffered, I address an equally confident appeal to the President of Ukraine to be open to serious proposals for peace. I urge all the protagonists of international life and the political leaders of nations to do everything possible to bring an end to the war, without allowing themselves to be drawn into dangerous escalations, and to promote and support initiatives for dialogue. Please let the younger generations breathe the salutary air of peace, not the polluted air of war, which is madness!"

Source: Vatican News



Saint John XXIII, original name Angelo Giuseppe Roncalli, (born 1881, Italy, died 1963, Rome; beatified, 2000 canonised 2014; feast day 11 October), one of the most popular popes of all time (reigned 1958-63), who inaugurated a new era in the history of the Roman Catholic Church by his openness to change, shown especially in his convoking of the Second Vatican Council. He wrote several socially important encyclicals, most notably *Pacem in Terris*. Angelo was one of thirteen children. Though Angelo, the third child and oldest son of the family, went off to prepare for the priesthood as a child of eleven, he continued to spend vacations with his family and remained close to them throughout his life.

HYMNS - ONE LICENSE 3642645A

1. Like A Shepherd *Bob Dufford*

**Refrain: Like a shepherd he feeds his flock,
And gathers the lambs in his arms.
Holding them carefully close to his heart,
Leading them home.**

1: Say to the cities of Judah prepare the way of the Lord

Go to the mountain top lift your voice
Jerusalem here is your God. **R**

2. I myself will shepherd them
For others have led them astray.
The lost I will rescue and heal their wounds
And pasture them giving them rest. **R**

2. Sing A New Song *Dan Schutte*

**Refrain: Sing A New Song Unto The Lord;
Let Your Song Be Sung From Mountains High.
Sing A New Song Unto The Lord, Singing Alleluia.**

1. Yahweh's People Dance For Joy.
O Come Before The Lord,
And Play For Him On Glad Tambourines,
And Let Your Trumpet Sound. **R**

2. Rise, O Children, From Your Sleep;
Your Saviour Now Has Come.
He Has Turned Your Sorrow To Joy
And Filled Your Soul With Song. **R**

3. Glad My Soul For I Have Seen
The Glory Of The Lord.
The Trumpet Sounds; The Dead Shall Be Raised.
I Know My Saviour Lives. **R**

PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice,
who change the hardened heart
and break the power of violence,
we entrust the people of Ukraine to you.

Protect them in this time of peril;
let them know not death but life,
not slavery but freedom.

You are Father of all;
we are brothers and sisters.

Give us the strength
to live that truth in love,
choosing peace not war.

Through Christ our Lord.

Amen.



CLERGY RETIREMENT FOUNDATION

The Clergy Retirement Foundation was born out of the Sick and Retired Priests Fund. In fact it dates right back to the very first Bishop of Goulburn, Bishop Lanigan and there's a good reason for that. One of the principal roles of a bishop or archbishop is the care and well-being of his priests... it's a canonical requirement and at the top of the list. It currently supports twenty-eight retired priests of our Archdiocese. The Appeal raises funds to meet the needs of these priests and give security in their retirement years. Please prayerfully consider giving a generous gift which is tax-deductible. Envelopes are on the Church pews.

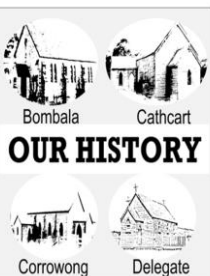
ST VINCENT DE PAUL STREET STALL

Profit from the stall was approx.. \$1,400. Thanks to all the wonderful people who provided goodies for sale, together with other items which all attract sales. Thank you to the men folk who helped in various ways to make the stall viable. It was a miserable day and the town seemed quieter, perhaps school holidays!!



The Parish Community acknowledges that
we walk upon the traditional lands of
First Nations peoples.
We pay our respects to them and
recognise the continuing gift of their
cultures to the life and spirit of Australia.

BOMBALA-DELEGATE CATHOLIC PARISH - IN THE MONARO MISSION Country of the Bidwell, Ngarigo and Yuin People



The first Catholics arrived in the area from 1826 as assigned servants (convicts). Scottish, Irish, and later German immigrants built up the presence from 1833. Father Patrick Newman was the first resident priest in 1864. Prior to this, priests came from Queanbeyan and Cooma. Churches were built in Bombala 1867 & 1942 (St Mary's), Delegate 1877 & 1915, (St Joseph's), Cathcart 1878 (St John's) and Corrowong 1894 (St Peter's). Schools opened in 1866-1886 (privately Catholic), Bombala 1886 and Delegate 1921. In 1888 the Sisters of St Joseph of the Sacred Heart, North Sydney (St Mary MacKillop) arrived and have provided continuous ministry for 134 years. Monaro & South Coast Parishes were transferred from the Sydney Archdiocese to Goulburn Diocese in 1917 and to the Archdiocese of Canberra-Goulburn in 1948. Our first priestly vocation was Fr Ernest Baragry who was ordained as a Missionary of the Sacred Heart in 1941. Delegate was a Parish in its own right from 1954-1972. 2008 saw the welcoming of the World Youth Day Cross & Icon and the Consecration of St Mary's Church Bombala following repairs and restoration. St Joseph's Church Delegate celebrated its Centenary in 2015.



Bombala-Delegate Catholic Parish



Twenty-eighth Sunday in Ordinary Time, Year C

9 October 2022

First Reading 2 Kgs 5:14-17

Naaman returned to Elisha, the prophet, and acknowledged the Lord.

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said, 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

Responsorial Psalm

Ps 97:1-4. R. see v.2

(R.) The Lord has revealed to the nations his saving power.

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

Second Reading 2 Tm 2:8-13

If we hold firm, we shall reign with Christ.

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:
If we have died with him, then we shall live with him.
If we hold firm, then we shall reign with him.
If we disown him, then he will disown us. We may be unfaithful, but he is always faithful,
for he cannot disown his own self.

Gospel Acclamation 1 Thes 5:18

Alleluia, alleluia!

For all things give thanks to God, because this is what he expects of you in Christ Jesus.

Alleluia!

Gospel Lk 17:11-19

It seems that no one has returned to give thanks to God except this foreigner.

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'



Reflection by Fr Michael Tate

Like the other nine lepers, the Samaritan was cured of his skin disease. Unlike the other nine, he thanked Jesus and expressed faith in Jesus as the agent of his divine healing. Only to him did Jesus say: 'Your faith has brought you salvation.'

So, 'salvation' is evidently more than physical cure. Every aspect of this man's personality, bodily, socially, relationship with God, was made whole. Being brought to this 'holistic' situation we call 'salvation'.

This Gospel assures us that there is nothing which makes me 'taboo' to Jesus. Jesus is only too willing to reach out to that part of me which is dis-eased, ill-at-ease with myself, other people, creation, or God. Having faith in Him allows the full force of His love to heal me, to take effect.

We could pause for a moment to pray that we might join the Samaritan walking along the road to final salvation, praising God.

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